

STATE OF NEVADA

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DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104
(702) 486-4504 • Fax (702) 486-4355
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December 30, 2013

PUBLIC NOTICE OF OPEN MEETING

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

Tuesday, January 7, 2014, at the hour of **8:00 a.m.** and continuing on **Wednesday, January 8, 2014**, and continuing on **Thursday, January 9, 2014**, at the **Local Government Employee-Management Relations Board, 2501 East Sahara Avenue, Room 203, Las Vegas, NV 89104.**

The Agenda:

1. Call to Order.
2. Public Comment.
3. Approval of Minutes for:
 - A. November 12, 13 & 14, 2013 Board Meeting (for possible action).
 - B. December 10, 2013 telephonic Board Meeting (for possible action).
4. Hearing.
 - A. Case No. A1-046007, **Heather A. Hulsey vs. City of North Las Vegas** (for possible action). Hearing is scheduled to begin at **9:00 a.m.** on **Tuesday, January 7, 2014** and **continuing on Wednesday, January 8, 2014** and **continuing on Thursday, January 9, 2014**, if necessary, at the **Local Government Employee-Management Relations Board, 2501 East Sahara Avenue, Room 203, Las Vegas, NV 89104.**

The Board will hear all preliminary motions prior to commencing of the Hearing.

5. Deliberations/Discussions/Pronouncement of Order.

A. Stipulations

1. Case No. A1-046015, Jessie Gray, Jr. vs. Clark County School District and Education Support Employees Association. *Deliberation and decision on Stipulation to Dismiss Complaint.* (for possible action).
2. Case No. A1-046102, North Las Vegas Police Supervisors Association, Leonard Cardinale, Wilson Crespo vs. City of North Las Vegas; Tony Scott; Justin Roberts. *Deliberation and decision on Stipulation and Order to Extend Time to File Pre-Hearing Statements and additional Stipulation and Order to Extend Time to File Pre-Hearing Statements.* (for possible action).
3. Case No. A1-046105, Douglas County Support Staff Organization vs. Douglas County School District. *Deliberation and decision on Stipulation to Extend Time to File Pre-Hearing Statements.* (for possible action).

B. Miscellaneous

1. Case No. A1-045812, UMC Physician's Bargaining Unit of Nevada Service Employees Union, SEIU Local 1107, AFL-CIO, CLC vs. Nevada Service Employees Union, SEIU Local 1107, AFL-CIO; Vicky Hedderman; Jane McAlevey; Service Employees International Union, AFL-CIO; University Medical Center of Southern Nevada. *Deliberation and decision on briefs submitted from all parties.* (for possible action).
2. Case No. A1-046058, Clark County Deputy Marshals Association vs. Clark County. *Deliberation and decision on Hearing held.* (for possible action).
3. Case No. A1-046067, International Association of Fire Fighters, Local #1607 vs. City of North Las Vegas and Case No. A1-046069, North Las Vegas Police Officers Association vs. City of North Las Vegas. *Deliberation and decision on possible consolidation of cases and on status and progress of cases, including but not limited to, dismissal of, or the hearing of, the Complaints.* (for possible action).
4. Case No. A1-046099, July Wright vs. Lyon County, Jeffery A. Page in his official capacity as Lyon County Manager and Robert Auer in his official capacity as Lyon County District Attorney. *Deliberation and decision on reconsideration of the Motion to Dismiss.* (for possible action).
5. Case No. A1-046104, Clark County, Nevada vs. Clark County Defenders Union. *Deliberation and decision on Petitioner's Petition for Re-Hearing.* (for possible action).
6. Case No. A1-046106, Michael Turner vs. Clark County School District. *Deliberation and decision on Respondent's Motion to Dismiss or in the Alternative Motion for Summary Judgment.* (for possible action).

6. Schedule of Board meetings (for possible action)

The next Board meeting is scheduled for **February 11, 12 & 13, 2014** – Hearing scheduled Case No. A1-046000

March 11, 12, & 13, 2014 - Hearing scheduled Case No. A1-046055

April 8, 9, & 10, 2014

May 6, 7, & 8, 2014

June 10, 11 & 12, 2014

July 8, 9 & 10, 2014

All Board Meetings are subject to change or cancellation, subject to the needs of the Board and the Agency. Additional meetings may be scheduled as need arises.

7. Status of Cases and update of legal matters by the Nevada State Attorney General's Office.
(for possible action).

8. Status of Cases by Commissioner. (for possible action).

- A. Case No. A1-045735, International Brotherhood of Teamsters, Local 14, AFL-CIO vs. Clark County School District and Education Support Employees Association.
Discussion on run-off election and election plan. (for possible action).

9. Agency personnel, administrative & budget matters.

- A. Status report on January 22, 2014 Regulations Workshop (for possible action).
B. Status report on the January 22, 2014 Open Forum (for possible action).
C. Status report on the annual filings by local governments and employee organizations (for possible action).
D. Status report on the organization of the office (for possible action).
E. Status report on developments regarding the new website (for possible action).
F. General personnel, administrative & budget matters (for possible action).

10. Items for future agendas.

11. Public Comment.

For a copy of the material supporting this agenda please contact Commissioner Bruce K. Snyder at (702) 486-4504.

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.

The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time. The Board will not restrict public comments based upon viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment. See NRS 233B.126. Any inquiries regarding this meeting may be directed to the EMRB at (702) 486-4504.

NOTICE: *Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB in writing at 2501 East Sahara Avenue, Suite 203, Las Vegas, Nevada 89104, or by calling 486-4504. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.*
In compliance with NRS 241.020(2), this notice has been posted at least three (3) days prior to the scheduled date of the meeting at the locations listed below:

Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada
Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada
Nevada State Library, 100 N. Stewart, Carson City, Nevada
Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>
Department of Business & Industry, 1830 College Parkway . Ste. 100 . Carson City, Nevada
Department of Business & Industry, 555 E. Washington Ave., Ste. 4900 . Las Vegas, Nevada